A.T.H.A.

**REGION 1 RUG REGISTRY**

September 16, 2023

10:00 am to 3:30 pm

Shelburne/Buckland Community Center

53 Main Street

Shelburne Falls, Massachusetts 01370

This year’s Annual Region 1 Rug Registry will be held in September

in the picturesque village of Shelburne Falls, Massachusetts.

Region 1 of A.T.H.A. and the Quabbin Chapter have undertaken this service so that

rug hooking artists can preserve and document their heirlooms of the future.

**The Registry is not limited to A.T.H.A. members.**

**It is available to all rug hookers and owners of hooked items.**

The form below should be used to make your appointment.

Return it to: Diana O’Brien, PO Box 310, Shelburne Falls, MA 01370-0310

413-522-4840 (cell)

or

413-625-9403 (home)

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Region 1 Rug Registry Appointment Request

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,\_\_\_\_,\_\_\_\_\_\_\_

E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Number of Items to be Registered (Fee is $15.00 per item on the day of registration.)

**AGAIN THIS YEAR !**!!

A Hook-In will be held at the same time & in the same facility as the Rug Registry.

The fee will be $15 per person; beverages and goodies will be provided;

bring your own brown bag lunch or order something delicious from a local establishment.

\_\_\_ I will be attending the Region 1 Hook-In (A **prepaid** $15 reservation is required)

\_\_\_ I will **not** be attending the Region 1 Hook-In, only the Rug Registry

Upon receipt of your appointment request, a Rug Registration Form will be emailed to you.

Fill out as completely as possible. A trained volunteer will review the form with you at your appointment.

The item(s) must be physically present. Digital photos will be taken.

The fee per item is $15.00 payable to: **Region 1 of A.T.H.A.** due on the day of rug registration.